

# 48th Annual Rod & Custom Car Show

February 25 & 26, 2017

Monticello Berndes Center  
766 N. Maple St.  
Monticello, Iowa

### Set-Up Time:

February 24  
11 a.m. to 11 p.m.  
February 25  
6 a.m. to 9 a.m.

### Show Time:

February 25  
11 a.m. to 10 p.m.  
February 26  
8 a.m. to 7 p.m.

### Trophy & Cash

#### Awards Presentation:

February 26  
6:30 p.m. Sharp

### Phone Numbers:

Res. (319) 465-5119  
Show Bldg. 465-6640

### Website:

www.rodandcustomcarshow.com

### MUST ENCLOSE PHOTO OF ENTRY

Photo will be returned whenever possible. All entries must use Official Entry Form.  
THANK YOU

### Send completed and signed Official Entry Form to:

Galen Muller  
853 Southhaven Dr.  
Monticello, Iowa  
52310-2041

### ENTRY DEADLINE:

**FEBRUARY 9, 2017**

Entry confirmation (including information schedule) will be made by return mail.

# OFFICIAL ENTRY FORM

## Owner's Entry Information

Owner's Name \_\_\_\_\_ Age \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Entry Make, Body Model & Year \_\_\_\_\_

Engine Make & Year \_\_\_\_\_ Engine Modifications: If any, give details \_\_\_\_\_

Body Changes: If any, give details \_\_\_\_\_

Color & Type of Paint \_\_\_\_\_

Interior Changes: If any, give details \_\_\_\_\_

Local Newspaper(s) \_\_\_\_\_

Comments \_\_\_\_\_

## Liability, Operation, Entry and Advertising Release, General Information and Rules

**Liability:** Produced, promoted and managed by Galen Muller and Thomas Muller. I will abide by all rules and regulations set forth by above parties. I also hereby agree that **none** of the above named producers, promoters and managers, nor any officials, sponsors or advertisers, or the owner of the building and adjacent grounds at which the show is produced, nor any officers, directors, shareholders, employees, agents or representatives, shall be responsible or liable for any and all known or unknown damages, injuries, losses, judgments, and/or claims from any cause whatsoever that may be suffered by any Exhibitor to their person or property, and the Exhibitors shall and does hereby waive any and all rights they may have against them or any of them for any such loss or damage. Further, each Exhibitor expressly agrees to indemnify all of the above parties of and from any and all liability occasioned or resulting from the conduct of Exhibitors or any person assisting or cooperating with Exhibitor under the direction or control of Exhibitor.

**Operation:** The show management reserves the right to accept or refuse any entry; and to stop, or remove from the show, any Exhibitor, or their representative, performing any act which detracts from the dignity of the show. Exhibitors removed from the show under these circumstances **will not** be eligible for trophies or cash awards. The show management will have the final authority in determining the location of all vehicles/displays within the show and will not allow the removal of or the concealment of any vehicles/displays prior to the end of the show.

**Entry and Advertising Release:** Owners and Exhibitors agree to permit the above parties and its assigns the use of their names and pictures, and pictures of the vehicle for publicity, advertising, and commercial purposes (including newspapers, magazines, radio, television, films and internet) before, during and after the show, and do hereby relinquish any rights whatsoever to any photos taken in connection with the show, and give permission to publish or sell or otherwise dispose of said photographs to the above parties. All publicity and advertising rights reserved by the above parties.

**General Information and Rules:** Stanchions, ropes and electrical outlets available. Taped or locked gas caps are required. Battery cables must be disconnected and taped. Engines will not be started during the show. All displays must be free-standing and composed of materials not highly flammable. No turntables allowed. **No vehicle entry fee.** Each accepted entry will receive, upon arrival, two free weekend exhibitor passes. Additional exhibitor passes may be purchased before 9 a.m. opening day of the show at \$10.00 each with a limit of four additional.

## Travel Money, Trophies, Cash Awards

**Travel Money** of \$0.25 per mile will be paid (one way) to all Exhibitors traveling over 40 miles (limit 200 miles) with an additional \$0.20 per mile paid to Exhibitors whose entry forms are received before January 24, 2017. Travel Money paid out last year to Exhibitors amounted to \$2,574.00. **Trophies** will be awarded for each place in all classes. Over 60 trophies were awarded last year to Exhibitors.

<u>Cash Awards:</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>		
<b>Best Rod '48 &amp; earlier</b>	\$100.00	\$65.00	\$40.00	\$25.00	<b>Best Paint</b>	\$25.00
<b>Best Custom '49-'64</b>	100.00	65.00	40.00	25.00	<b>Best Interior</b>	25.00
<b>Best Machine '65 &amp; later</b>	100.00	65.00	40.00	25.00	<b>Best Engine</b>	25.00
<b>Best Pickup</b>	100.00	65.00	40.00	25.00	<b>Best Display</b>	10.00
<b>Best Competition</b>	100.00	65.00	40.00	25.00	<b>People's Choice</b>	25.00
<b>Best Motorcycle</b>	100.00	65.00	40.00	25.00	<b>People's Choice Motorcycle</b>	25.00

**Cash Awards Total: \$1,515.00**

I have read and agree to all conditions set forth on this Official Entry Form and agree to observe. ALL DECISIONS BY THE JUDGES ARE FINAL.

Owner's Signature \_\_\_\_\_ Date \_\_\_\_\_ Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

NOTE: If Owner or Exhibitor is under 18, parents or legal guardian must sign below.

Father \_\_\_\_\_ Date \_\_\_\_\_ Mother \_\_\_\_\_ Date \_\_\_\_\_